

5/IDS Leurs

Practitioner's Docket No. KLR:7146.021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sampsell

Group Art Unit: 2873

Serial No.: 09/289,327

Examiner:

Filed

: 04/08/99

Title

: PROJECTION DISPLAY SYSTEM USING POLARIZED LIGHT

Chernoff, Vilhauer, McClung & Stenzel L.L.P. 1600 ODS Tower 601 SW Second Avenue Portland, OR 97204 Tel. No. (503) 227-5631 FAX: (503) 228-4373

February 25, 2000

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
WITHIN THREE MONTHS OF FILING
OR BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. §1.97(b)

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage or an international application or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 C.F.R. §1.97(b)

In accordance 37 CFR § 1.97(h), the filing of this information disclosure statement will not be regarded as an admission that any reference or combination of references referred to herein is, or is considered to be, material to patentability under 37 CFR § 1.56(b) unless specifically designated as such.

Enclosed herewith is form PTO/SB/08A (2 sheets) listing the enclosed references. Applicant would respectfully request that the Examiner initial this form where indicated and return an acknowledgment copy to the applicant to confirm that the listed references were received and considered.

The person making this statement is the attorney who signs below of the basis of information in his files.

Tel. No. 503.227.5631

Kevin L. Russell

Reg. No. 38,292

CERTIFICATE OF TRANSMITTAL UNDER 37 CFR §§ 1.8(a) and 1.10

I hereby certify that, on the date shown below, this correspondence is being:

\boxtimes	deposited with the United States Postal Service in an envelope addressed to:		
	Assistant Commissioner for Patents, Washington, D.C., 20231		
	The state of the s		

with sufficient postage as first class mail.

□ as "Express Mail Post Office to Address	see" - mailing label no.
---	--------------------------

☐ transmitted by facsimile to the Patent and Trademark Office.

Date: 2 14/1000

Signature

Name of person certifying (type or print)